



# Trade Show Application

*"The Ultimate Indoor Racing Experience"*

## Dec. 31st-Jan 4th

Please complete and return this contract with the required 50% deposit to **TULSA SHOOTOUT** (Trade Show Coordinator). Booths in the **TULSA SHOOTOUT** Trade Show are assigned on a first-come, first served basis. All booths must be paid in Full prior to move-in. **MOVE IN/OUT - Exhibitors may begin moving into the building on Sunday December 29th from 12:00 p.m. until 8:00 p.m. Due to this years practice schedule, all vendors MUST be moved in by Monday night. We will not be able to open any of the overhead doors on Tuesday.**

**(Whether you are selling a product or not you must include your Federal Tax ID # to be allowed to set up in the Tradeshow. Any monies collected in the sale of goods and services is subject to local tax that must be paid before a vendor is allowed to leave)**

(Please type or print clearly)

Company \_\_\_\_\_ Date \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Federal Tax ID # \_\_\_\_\_ Owner: \_\_\_\_\_  
Oklahoma Sales Tax # \_\_\_\_\_ (only applicable to businesses based in Oklahoma)  
e-mail Address \_\_\_\_\_ Web Address \_\_\_\_\_

Name of person in charge of applicant's exhibit arrangements: \_\_\_\_\_  
Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Authorized By (signature) \_\_\_\_\_ Print \_\_\_\_\_

BOOTH LOCATIONS in accordance with our Option Renewal Form, previous exhibitors will be given the option to renew their booth space from the previous year, **by November 1**. Existing exhibitor requests for booth location changes and new exhibitors will be assigned booth space upon availability by date of payment received.

**All booths MUST be paid in FULL by December 13, 2024, before MOVE-IN.**

Total number of 10' X 10' Booths requested \_\_\_\_\_ Booth Space # \_\_\_\_\_

Amount of deposit enclosed (50%) \_\_\_\_\_

Credit Card Holder Name \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ CCV \_\_\_\_\_ Visa ☐ MasterCard ☐

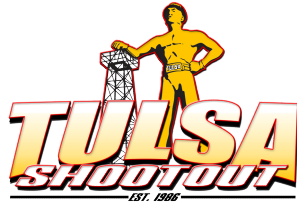
Payment Amount enclosed with application: \_\_\_\_\_ Check # \_\_\_\_\_

Mail Payment to: **Tulsa Expo Raceway-ATTN: Donna**  
1141 South 83rd East Ave. Tulsa, OK 74112

**TULSA SHOOTOUT Trade Show (2 Free Pit Passes per 10 X 10 space)**

- |  |  |
|--|--|
| <input type="checkbox"/> \$1000 per single 10' X 10' booth | <input type="checkbox"/> \$2000 per 10' X 20'  |
| <input type="checkbox"/> \$3000 per 10' X 30' booth        | <input type="checkbox"/> \$4000 per 10' X 40'  |
| <input type="checkbox"/> Electric \$100 (to be shared)     | <input type="checkbox"/> Electric \$150 50 Amp |

**For More Information call Donna Harris (918) 838-3777 Fax (918) 836-5517**



# **Trade Show Application**

*"The Ultimate Indoor Racing Experience"*

## **Dec. 31st-Jan. 4th**

HOURS - Show dates are Dec. 31st—Jan 4th, opening on Tuesday and closing after the races on Saturday. The show opens at 9:00 am and closes at midnight each day. All booths must be open and staffed during show hours (except during races).

**MOVE IN/OUT** - Exhibitors may begin moving into the building on Sunday December 29 from 12:00 p.m. until 8:00 p.m. **ONLY. Everyone MUST be moved in by Monday, December 30th, Tuesday is a practice and race day and we will not be able to move in on practice/race day. Move-out is Saturday, January 4th. from Midnight until done. (if you wait until Sunday there is no security Saturday night). ABSOLUTELY NO EARLY MOVE -OUT.**

BOOTHS - The promoter will provide a standard booth identification sign, back and side draperies.

BOOTH SHARING - Representatives staffing any booth must be employed by the exhibitor. If booth space is shared with an unrelated company, a charge will be assessed.

BOOTH ASSIGNMENTS: After November 1, 2024 booths will be assigned by date of payment received.

#### TRADEMARK/COPYRIGHTS

**No exhibitor may sell apparel/souvenirs with the "TULSA SHOOTOUT," and/or "SHOOTOUT" or have an image of the Golden Driller.** Trade Show management reserves the right to restrict exhibitors from displaying inappropriate materials/items in booth.

**For any questions contact: Donna Harris (918) 838-3777 [donna@chilibowl.com](mailto:donna@chilibowl.com)**

The contractual agreement is between the Tulsa Shootout (Promoter) and \_\_\_\_\_ (Exhibitor).

As the Exhibitor, I agree to abide by all rules and regulations of the Promoter and uphold the tasteful qualities of this family oriented event.

I agree as the exhibitor that I have read the rules and regulations of the 2024/2025 Tulsa Shootout.

EXHIBITOR SIGNATURE: \_\_\_\_\_

Special request or any questions regarding Promoter's rules and regulations, contact:  
**Donna Harris (918) 838-3777 or [donna@chilibowl.com](mailto:donna@chilibowl.com)**

	10	9	8	7	6	5	4	
								3
								2
								1
11	12	13	14	15	16	17		
24	23	22	21	20	19	18		

***Tulsa Shootout Trade Show***